

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>J. Kalani English Election Committee</u> (b) Committee Name: <u>J. Kalani English Election Committee</u> (c) Mailing Address: <u>P.O. Box 878</u> <u>Hana HI 96713</u> (d) Phone (Bus) <u>(808) 248-8049</u> (Res) _____ <u>Treasurer's</u>		<b>SECTION II-TYPE OF REPORT</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental	
		<b>REPORTING PERIOD</b> <u>07/01/2005</u> through <u>12/31/2005</u>	

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		29829.17
2. Cash on Hand at the Beginning of this Reporting Period.....	29071.45	
3. Total Receipts (From Line 15).....	4000.00	9685.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	33071.45	39514.17
5. Total Disbursements (not including Unpaid Expenditures) (From Line 18).....	3128.46	9571.18
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	29942.99	29942.99
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	29942.99	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

J. Kalani English 30 Jan 2006  
 Candidate Signature Date

David L. Low 1/30/06  
 Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>3</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	100.00	500.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	3900.00	9185.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	4000.00	9685.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	4000.00	9685.00	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	4000.00	9685.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	3128.46	9571.18	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	3128.46	9571.18	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	3128.46		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NO CANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

J. Kalani English Election Committee

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/18/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Watanabe Ing & Komeiji LLC PAC 999 Bishop St. 23rd Floor Honolulu HI 96813		200.00	200.00
12/22/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Philip Morris USA, Inc. 120 Park Avenue New York NY 10017-5592		2000.00	2000.00
12/28/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ISLAND INSURANCE PAC 1022 BETHEL STREET HONOLULU HI 96813		500.00	500.00
12/28/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC P.O. Box 88298 Honolulu HI 96830		200.00	200.00
12/28/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION R.J Reynolds P.O. Box 2955 Winston-Salem NC 27102		1000.00	1000.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	3900.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	3900.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

J. Kalani English Election Committee

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/07/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION US Postmaster Baldwin Ave. Paia HI 96779	5018C Postage/Mailing - Post Office Fees : P.O. Box Rental	26.00
07/15/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ohana Maile Sky Court Hotel 2058 Kuhio Ave. Honolulu HI 96815	5021 Travel & Lodging : Accommodations	68.71
07/17/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Dairy Road Kahului HI 96732	5014 Office Expenses : Digital Camera & Memory Card	379.01
08/04/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hana Hou 810 Haiku RC #404 Haiku HI 96708	5006 Food & Beverages : Campaign Meeting - Haiku Volunteers	58.82
08/06/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Dairy Road Kahului HI 96732	5006 Food & Beverages : Food & Beverage - Volunteers Mahalo Party	466.46
09/02/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Hualalai Grille HI	5006 Food & Beverages : Mtg. with Kyle Datta	38.85
09/06/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Avis Rent-A-Car 2912 Aolele St. Honolulu HI 96819	5022 Vehicle : Car Rental	36.59

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 1074.44

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

J. Kalani English Election Committee

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/08/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Outrigger Hotel Manager Route Honolulu HI 96815	5021 Travel & Lodging : Accommodations	79.85
09/07/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cingular Wireless P.O. Box 6444 Carol Stream IL 60197	5014A Office Expenses - Cellular Phone : Cell Phone	89.08
09/11/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MacAddict P.O. Box 5126 Harlan IA 51593-0626	5014B Office Expenses - Computer/Computer Supplies : Subscription Renewal	83.29
09/16/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION US Postal Service Downtown Station Honolulu HI 96813	5018 Postage/Mailing : Postage to mail communication with constituents	29.60
09/17/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Dairy Road Kahului HI 96732	5014C Office Expenses - Office Supplies : Office Supplies	246.24
10/03/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cingular Wireless P.O. Box 6444 Carol Stream IL 60197	5014A Office Expenses - Cellular Phone : Cell Phone	90.86
10/04/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Avis Rent-A-Car 2912 Aolele St. Honolulu HI 96819	5022 Vehicle : Rental car	31.30
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....			650.22
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....			

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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J. Kalani English Election Committee

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/18/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Island Art P.O. Box 120 810 Haiku Rd., #331 Haiku HI 96708	5019 Printing : Christmas Cards	1032.91
11/21/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloha Key Awards & Gifts 401 Cooke Street Honolulu HI 96813	5008 Gifts : Gifts for visiting dignitaries	287.50
11/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cingular Wireless P.O. Box 6444 Carol Stream IL 60197	5014A Office Expenses - Cellular Phone : Telephone	83.39

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 1403.80

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 15 of the Disclosure Report) ..... 3128.46

Form CC-5(B) (Rev. 5/99)

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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J. Kalani English Election Committee

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
07/17/2005	Costco Dairy Road Kahului HI 96732	5014 Office Expenses : Digital Camera & Memory Card	379.01

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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J. Kalani English Election Committee

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
02/25/2005	Costco Dairy Road  Kahului HI 96732	5014 Office Expenses : Storage Co- ntainers for Campaign Materials	1345.81





# h Bank of Hawaii

## Statement of Account

Last statement: November 30, 2005  
This statement: December 31, 2005  
Total days in statement period: 31

Account: 0002-400170  
Page 1 of 1  
Number of Enclosures: (1)

J KALANI ENGLISH ELECTION COMMITTEE  
PO BOX 878  
HANA HI 96713

000076

Direct inquiries to:  
888 643-3888

HANA BRANCH  
P.O. BOX 670  
WAILUKU HI 96793

**MAKE THE HOLIDAYS EASY ON YOUR CASH FLOW BY USING THE AVAILABLE CREDIT IN YOUR EXISTING BUSINESS CREDITFLEX TO BUY HOLIDAY GIFTS FOR YOUR EMPLOYEES OR PAY FOR HOLIDAY INVENTORY PURCHASES. THE BUSINESS CREDITFLEX ACCOUNT IS FLEXIBLE ENOUGH TO MEET ALL YOUR BUSINESS FINANCIAL NEEDS. DON'T HAVE A BUSINESS CREDITFLEX ACCOUNT? VISIT OUR NEAREST BRANCH AND APPLY TODAY! MEMBER FDIC.**

### Nonprofit Checking

Account number	0002-400170	Beginning balance	\$25,047.74
Enclosures	1	Total additions	3,900.00
Low balance	\$24,964.35	Total subtractions	83.39
Average balance	\$25,746.08	Ending balance	\$28,864.35

### CHECKS

Number	Date	Amount	Number	Date	Amount
804	12-05	83.39			

### CREDITS

Date	Description	Additions
12-23	Customer Deposit	2,000.00
12-28	Customer Deposit	200.00
12-29	Customer Deposit	1,700.00

### DAILY BALANCES

Date	Amount	Date	Amount	Date	Amount
11-30	25,047.74	12-23	26,964.35	12-29	28,864.35
12-05	24,964.35	12-28	27,164.35		